

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Jul-19** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Ubay            | 1-F  | Noel Villanueva | Reynino Olaguir |
|-----------------|------|-----------------|-----------------|
| Rotary Club of: | Area | Club President  | Club Secretary  |

#### A SUMMARY OF CLUB ACTIVITIES:

| 110        | SUMMAKI    | ist 05, 2019 |       |           |            |                 |                |  |
|------------|------------|--------------|-------|-----------|------------|-----------------|----------------|--|
| Š          | DATE       | Indica       |       |           |            |                 |                |  |
| activities | Conducted: | Regular      | Board | Committee | Fellowship | <b>Projects</b> | <b>AreaCom</b> | Held at:                                   |
| Z          | 02-Jul-19  | 28           |       |           |            |                 |                | Kiddies Restaurant, Poblacion, Ubay, Bohol |
| E          | 16-Jul-19  | 28           |       |           |            |                 |                | Kiddies Restaurant, Poblacion, Ubay, Bohol |
|            | 23-Jul-19  | 28           |       |           |            |                 |                | Kiddies Restaurant, Poblacion, Ubay, Bohol |
| two        | 30-Jul-19  | 28           |       |           |            |                 |                | Kiddies Restaurant, Poblacion, Ubay, Bohol |
|            | 09-Jul-19  |              | 8     |           |            |                 |                | Kiddies Restaurant, Poblacion, Ubay, Bohol |
| st         | 23-Jul-19  |              |       | 8         |            |                 |                | Kiddies Restaurant, Poblacion, Ubay, Bohol |
| ea         | 02-Jul-19  |              |       |           | 24         |                 |                | Kiddies Restaurant, Poblacion, Ubay, Bohol |
|            | 28-Jul-19  |              |       |           | 60         |                 |                | Kiddies Restaurant, Poblacion, Ubay, Bohol |
| at         |            |              |       |           |            |                 |                |  |
| ave        |            |              |       |           |            |                 |                |  |
| ha         |            |              |       |           |            |                 |                |  |
|            |            |              |       |           |            |                 |                |  |
| must       |            |              |       |           |            |                 |                |  |
| ш          |            |              |       |           |            |                 |                |  |
| qı         |            |              |       |           |            |                 |                |  |
| Club       |            |              |       |           |            |                 |                |  |
| C          | 12-Jul-19  |              |       |           |            |                 | 1              | Casa Espanol, Cebu City                    |

### **B.** Membership Report (Monthly)

| No. of Active Members listed in MyRotary: |    |  |  |
|---|----|--|--|
| No. Of Dropped Members Restored:          |    |  |  |
| No. Of Active Members Dropped:            |    |  |  |
| Month-end Total Members per               | 26 |  |  |
| MvRotary (Excluding Honoray               | 20 |  |  |

| Existing Honorary Members: | 1 |
|----------------------------|---|
| Add: New Honorary Members: |   |
| Total Honorary Members:    | 2 |

Date Submitted: August 05, 2010

|   | Name of New Rotarians | Classification:          | Name of Sponsoring Rotarian |  |  |  |  |
|---|-----------------------|--------------------------|-----------------------------|--|--|--|--|
|   |                       |                          | Rtn. Luz Sunga              |  |  |  |  |
|   |                       |                          | Rtn. Lalaine N. Ong         |  |  |  |  |
| 3 | Cherryl Tome          | Cooperative Bank Manager | Rtn. Perkin Ong             |  |  |  |  |
| 4 |                       |                          |                             |  |  |  |  |
| 5 |                       |                          |                             |  |  |  |  |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: <a href="mailto:blowerser;">blominoque@gmail.com</a>
District Governor's FAXDS Barbette H/phone:

032-3453539
0936-9691380

Postal Address:

# Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

| Certified True & Correct: | Attested by:    | A Copy of this report has been Furnished to: |  |  |  |  |
|---------------------------|-----------------|--|--|--|--|--|
|                           |                 |  |  |  |  |  |
| Reynino Olaguir           | Noel Villanueva | Jun Pedralba                                 |  |  |  |  |
| Club Secretary            | Club President  | Assistant Governor                           |  |  |  |  |

#### **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

### **MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER**

| Project Completed | by the Rotary Club of:                        |                                     | Club Pro          |                |   |                           |  | Club Se        |          | •           |                                | Are      | ea:       | Report for            | r Montl        | h of: Date Report Submit                       |
|-------------------|---|-------------------------------------|-------------------|----------------|---|---------------------------|--|----------------|----------|-------------|--------------------------------|----------|-----------|-----------------------|----------------|--|
| Ubay              |   | N                                   | Noel Villanueva   |                |   | R                         | Reynino Olaguir  |                |          |             | <b>1-</b> ]                    | 1-F Ju   |           |                       | l-19 05-Aug-19 |  |
| DATE:             | Input the informa                             | ation in th                         | ıe "YELL(         | ŌW" α          | rea and foll                                  | ow th                     | e COI  | MMENT          | instr    | ructio      | m as it be                     | ecome    | higł      | ılighted              |                | JECT FUNDING from:                             |
|                   | Maternal & Child Care                         | Basic Educat                        | ion & Literacy    | Economic       | ic & Community Dev't                          | Peace                     | & Confli   | ict Resolution | Diseas   | se Prev'tic | ion & Treatment                | Wat      | ter & Sa  | anitation             | R              | otary Club &/or Partners                       |
| 1 inuary 00, 190  |   |                                     |                   |                |   |                           |  |                |          |             |                                |          |           |                       | G.             | lobal or District Grants                       |
|                   | Project Title:                                |                                     |                   |                |   |                           |  |                |          |             | lame of B                      | enefici  | iary:     |                       |                |  |
| DATE:             | Input the informa                             | ation in th                         | ie <u>"YELL</u> ( | <u>OW" α</u>   | rea and foll                                  | ow th                     | e COI  | MMENT          | instr    | ructio      | on as it be                    | ecome    | high      | nlighted              | PROJ           | JECT FUNDING from:                             |
| <u> </u>          | Maternal & Child Care                         | Basic Educat                        | ion & Literacy    | Economic       | ic & Community Dev't                          | Peace                     | & Confli   | ict Resolution | Diseas   | se Prev'tic | ion & Treatment                | Wat      | ter & Sa  | anitation             |                | otary Club &/or Partners                       |
| 2 inuary 00, 190  |   |                                     |                   |                |   |                           |  |                |          |             |                                |          |           |                       | G              | lobal or District Grants                       |
|                   | Project Title:                                |                                     |                   |                |   |                           |  |                |          |             | lame of B                      | enefici  | iary:     |                       |                |  |
| DATE:             | Input the informa                             | ation in th                         | ie "YELL(         | <u>ΟW" α</u>   | rea and foll                                  | .ow th                    | e COI  | MMENT          | instr    | ructic      | on as it be                    | ecome    | high      | nlighted              | PROJ           | JECT FUNDING from:                             |
|                   | Maternal & Child Care                         | Basic Educat                        | tion & Literacy   | Economic       | ic & Community Dev't                          | Peace                     | & Confli   | ict Resolution | Diseas   | se Prev'tic | ion & Treatment                | Wat      | ter & Sa  | anitation             | R              | otary Club &/or Partners                       |
| 3 inuary 00, 190  |   |                                     |                   |                |   |                           |  |                |          |             |                                |          |           |                       | G <sup>1</sup> | lobal or District Grants                       |
|                   | Project Title:                                | Project Title: Tame of Beneficiary: |                   |                |   |                           |  |                |          |             |                                |          |           |                       |                |  |
| DATE:             | Input the informa                             | ation in th                         | ie "YELL(         | OW"α           | rea and foll                                  | ow th                     | e <b>CO</b> ]  | MMENT          | instr    | ructic      | on as it be                    | ecome    | high      | rlighted              | PROJ           | JECT FUNDING from:                             |
|                   | Maternal & Child Care                         |                                     | tion & Literacy   | 1              | ic & Community Dev't                          |                           |  |                |          |             | ion & Treatment                |          |           | anitation             |                | otary Club &/or Partners                       |
| 4 inuary 00, 190  |   |                                     |                   |                |   |                           |  |                |          |             |                                |          |           |                       |                | lobal or District Grants                       |
| <u> </u>          | Project Title:                                |                                     |                   |                |   |                           |  |                |          |             | lame of B                      | enefici  | iary:     |                       |                |  |
| DATE:             | Input the informa                             | ation in th                         | "YELL             | OW" a          | mea and foll                                  | oun th                    | o CO   | MMENT          | inst     | mictic      | on as it be                    | ocome    | high      | hliahted              | PROJ           | JECT FUNDING from:                             |
| <i>D</i> (1112).  | Maternal & Child Care                         |                                     | tion & Literacy   |                | ic & Community Dev't                          |                           |  |                |          |             | ion & Treatment                |          |           | anitation             |                | otary Club &/or Partners                       |
| 5 inuary 00, 190  |   |                                     | VII. 6.1          |                |   |                           |  | V. T. S. T.    |          | 1           |                                |          |           | Al income             |                | Hobal or District Grants                       |
| g many 22, 7      | Project Title:                                |                                     |                   |                |   |                           |  |                |          |             | lame of B                      | Senefici | iary:     |                       |                | 10041 01 211                                   |
| DATE:             | Input the informa                             | ction in th                         | -c "VELL          | $\Omega W'' a$ | and foll                                      | on th                     | ~ (0)  | MMENT          | ingt     |             |                                |          | - i       | Rahted                | ממם.           | JECT FUNDING from:                             |
| Dilli.            | Maternal & Child Care                         | •                                   | tion & Literacy   |                | ic & Community Dev't                          |                           |  |                |          |             | ion & Treatment                | · —      |           | anitation             |                | otary Club &/or Partners                       |
| 6 inuary 00, 190  |   | Duois III.                          | Jii & E.G. E.,    |                | 74 00   | 1 50.2                    | U 33   | St NOCO        |          | 1           | 11 4 1102                      |          |           | Лиско.                |                | Hobal or District Grants                       |
| O many 22, 7      | Project Title:                                |                                     |                   |                |   |                           |  |                |          |             | lame of B                      | Senefici | iary:     |                       |                | 10041 01 211                                   |
| DATE.             | ·   | ····· in th                         | - WELL            | OT47!! a       | d foll  | +h                        | - 00   | TATALLA        | - ot     | tie         |                                |          |           | 11 -b+ad              | PPO.           | TOT EINDING from.                              |
| DATE:             | Input the information Maternal & Child Care   |                                     | tion & Literacy   |                | <b>rrea and follo</b><br>ic & Community Dev't |                           |  |                | _        |             | on as it be<br>ion & Treatment | 1        |           | hlighted<br>anitation |                | JECT FUNDING from:<br>otary Club &/or Partners |
| 7 inuary 00, 190  |   | Basic Euroan                        | Off & Literacy    | Economic       | 3 & Community Dov t                           | Peace .                   | & Comm   | Ct Kesolulion  | Distas   | e Fier no   | Il & Heatinging                | VVac     | lei a oc  | สกแสแบก               |                | clobal or District Grants                      |
| / Illuary oo, 154 | Project Title:                                |                                     |                   |                |   |                           |  |                |          |             | Tame of B                      | enefici  | arv:      |                       | <u> </u>       | lobal of District Grand                        |
|                   |   |                                     |                   |                |   | _                         |  |                | _        |             |                                |          |           |                       |                | ======   |
| DATE:             |   | 1                                   |                   |                |   | _                         |  |                | _        |             |                                |          |           |                       |                | JECT FUNDING from:                             |
| 0 70077 00 10     | Maternal & Child Care                         | Basic Educati                       | tion & Literacy   | Economic       | ic & Community Dev't                          | Peace                     | & Coniii   | .ct Resolution | Disease  | e Prev 110  | ion & Treatment                | VVal     | ter & Sa  | anitation             |                | otary Club &/or Partners                       |
| 8 inuary 00, 190  | Project Title:                                |                                     |                   |                |   |                           |  |                |          |             | Tame of B                      | `anofic  | - A1147 • |                       | 0.             | lodal of District Grants                       |
| <del></del>       |   |                                     |                   |                |   |                           | _  |                |          |             | •                              |          | •         |                       |                |  |
|                   | TH-END PROJEC                                 |                                     |                   |                |   |                           | 1  |                |          |             |                                |          |           |                       |                | S FORM:  |
|                   | ation below is prog                           |                                     |                   |                |   |                           | <b>1 Do not fill-up this form</b> if you have not yet completed the SUMMARY OF MONTHLY REPORT. |                |          |             |                                |          |           |                       |                |  |
|                   | FOCUS covered:                                | Beneficiaries                       |                   | Hours J        | Project Fund R                                |                           |  |                |          |             |                                |          |           |                       |                | RY OF MONTHLY REPOR                            |
|                   | Maternal & Child Care                         |                                     | 0                 |                |   | ₱0.00                     |  |                |          |             |                                |          |           |                       |                |  |
|                   | Education & Literacy                          |                                     | 0                 | $\rightarrow$  |   | ₱0.00                     | _  |                |          |             |                                |          |           |                       |                |  |
|                   | c & Community Dev't<br>& Conflict Resolution  |                                     | 0                 | $\rightarrow$  |   | ₱0.00<br>₱0.00            | -  |                |          |             |                                |          |           |                       |                | Communication Officer                          |
|                   | & Conflict Resolution<br>evention & Treatment |                                     | 0                 | +              |   | ₱0.00<br>₱0.00            |  |                |          |             |                                |          |           |                       |                |  |
| 6                 | Water & Sanitation                            |                                     | 0                 |                |   | <del>10.00</del><br>₱0.00 |  |                |          |             |                                |          |           |                       | - Dρ           | ople of Action                                 |
|                   | RABLE IMPACTS:                                | 0                                   |                   |                | 0.00  | _                         |  | -              |          | ials, and r |                                |          | -         | , 10                  | opie oj Accion |  |
| 101/11/1/11/10/00 | MADEL INITIONS,                               | 0                                   | v                 | 1              | 1.  | 0.00,                     | 1 ,  | Cumpun         | JIL III. | acein       | als, unu i                     | tiuce    | uics      | Uuices                |                |  |